

Membership Application



Huntsville-Madison County Chapter Region IV

BLACKS IN GOVERNMENT
PO BOX 505
HUNTSVILLE, AL 35804

For Office Use Only

Personal Information	Type Membership
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<p>Name: _____</p> <p>Street _____</p> <p>City _____ State _____ Zip _____</p> <p>H- Phone: _____ W- Phone: _____</p> <p>E-Mail: _____</p>	<p><input type="checkbox"/> New <input type="checkbox"/> Renewal</p> <p><input type="checkbox"/> Regular Membership \$50.00</p> <p><input type="checkbox"/> Associate Membership* \$40.00</p> <p><input type="checkbox"/> Life Member \$300.00</p> <p><small>* Restricted to Non Government Employees</small></p>
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Employment Information	General Information
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<p><input type="checkbox"/> Federal <input type="checkbox"/> State <input type="checkbox"/> Local</p> <p>Business Name _____</p> <p>Business Office Symbol _____</p> <p>Business Address _____</p> <p>Job Title _____</p>	<p>Each year we present major training programs, seminars , and conferences. We conduct quarterly networking matinees, periodic social events, bi-monthly meetings with speakers of interest or programs of benefit to members. We strongly support black business, perform community services, support personal professional development initiatives, exchange job opportunity information, and most important of all - we act as an advocate organization for issues concerning federal, state, and local employees. Our emphasis is clearly on you the government employee. In this era of downsizing, abolition of affirmative action programs, and the reemergence of subtle racism the question to ask is "<i>Can you afford not to belong...</i>"</p>
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Acknowledgement	General Information
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<p>Signature: _____</p> <p>Date: _____</p> <p>Recommended by: _____</p>	<p>Please mail your application to the above address with a check in the amount of \$50.00 made payable to "Blacks in Government" . We also accept credit cards. For additional information contact:</p>
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<p style="text-align: center;">We Accept</p> <div style="display: flex; align-items: center;"> <div style="flex-grow: 1;"> <p>Account # <input style="width: 100%; height: 20px;" type="text"/></p> <p>Expiration Date Mo. <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> Yr. <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/></p> </div> </div> <div style="display: flex; align-items: center; margin-top: 10px;"> <div style="flex-grow: 1;"> <p>Account # <input style="width: 100%; height: 20px;" type="text"/></p> <p>Expiration Date Mo. <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> Yr. <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/></p> </div> </div>	<p>Ms Mary Peoples: - President W 256-955-4275 E-Mail: mary.peoples@smdc.army.mil</p> <p>Ms. Bee Holloway - 1st Vice President W 256-313-9607 E-Mail: bee.holloway@mda.mil</p>
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